

Document Number: SDS-0000415 Document Version: 1.0 Effective Date: 03-Jun-2024



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|                          | Safety Data Sheet<br>GSK-SDS |             |  |
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# Section 1. Identification of the Substance/Kit and the Company

| 1.1 Product      | Product Name: Gram Stain Kit   |  |
|------------------|--|--|
| Identifier       | Product Number: GSK-1, GSK-2, GSK-500  |  |
| 1.2 Intended use | <ul> <li>EN: Laboratory reagent. For professional use only.</li> <li>DA: Laboratoriereagens. Kun til professionelt brug.</li> <li>DE: Laboratoriumreagens. Alleen voor professioneel gebruik.</li> <li>EL: Αντιδραστήριο εργαστηρίου. Για επαγγελματική χρήση μόνο.</li> <li>ES: Reactivo de laboratorio. Sólo para uso professionnel uniquement.</li> <li>FR: Réactif de laboratorie. Pour un usage professionale.</li> <li>NL: Laboratoriumreagens. Alleen voor professioneel gebruik.</li> <li>PT: Reagente de laboratório. Para uso profissional.</li> <li>SV: Laboratoriereagens. Endast för yrkesmässig användning.</li> </ul> |  |

#### Section 2. Hazards Identification

| 2.1 GHS<br>Classification | Flammable Liquids (Category 2) – H225<br>Serious eye damage (Category 1) – H318<br>Skin irritation (Category 2) – H315<br>Acute toxicity, Inhalation (Category 4) – H332<br>Germ cell mutagenicity (Category 2) – H341<br>Carcinogenicity (Category 2) – H351<br>Specific target organ toxicity Oral (Category 1) – H372<br>Acute aquatic toxicity (Category 2) – H401<br>Chronic aquatic toxicity (Category 2) – H410 |  |
|---------------------------|--|--|
| 2.2 Label<br>Elements     | Pictogram(s):  |  |



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|   | Hazard Statement(s):   | <ul> <li>H225 – Highly flammable liquid and vapor</li> <li>H318 – Caueses serious eye damage.</li> <li>H332 – Harmful if inhaled</li> <li>H351 – Suspected of causing cancer.</li> <li>H372 – Causes damage to organs through prolonged or repeated exposure (Thyroid).</li> <li>H341 – Suspected of causing genetic defects</li> <li>H410 – Very toxic to aquatic life with long lasting effects.</li> </ul> |  |   |  |   |
| Precautionary statement(s):   |  | P202 – Do not I<br>and understood   |  | ntil all sa   | fety precautions [on \$  | SDS] have been rea  |
|   | Precautionary statements not<br>listed on label:                 | P333 + P313 –<br>advice/attention<br>P305+P351+P3<br>minutes. Remov<br>rinsing<br>P310 – Immedia<br>P301 + P310 - I<br>doctor/physicial   | If skin irr<br>1.<br>338 – IF I<br>ve conta<br>ately call<br>IF SWAL<br>n. | itation of<br>IN EYES<br>ct lenses<br>a POIS<br>LOWED | h with plenty of soap<br>r a rash occurs: Get i<br>: Rinse cautiously wit<br>if present and easy t<br>ON CENTER or docto<br>: Immediately call a f<br>arks/open flames/hot | medical<br>h water for several<br>o do – continue<br>pr/physician.<br>POISON CENTER o |
| NFPA<br>Scale: 0-4<br>(Estimated for<br>Mixtures and Kits)                    | 30   | Children  |  |   |  |   |
| HMIS (U.S.A.)<br>Scale: 0-4<br>(Estimated for<br>Mixtures and Kits)           | HEALTH<br>FLAMMABILITY<br>PHYSICAL HAZARD<br>PERSONAL PROTECTION | N   | 3<br>3<br>0<br>C   |   |  |   |
| 2.3 Other<br>Hazards  | PBT: This Kit does not contain                                   | ain any substances that are assessed to be a PBT.<br>tain any substances that are assessed to be a vPvB.  |  |   |  |   |

# Section 3. Composition and Information on Ingredients

#### See components SDS

#### Section 4. First Aid Measures

See components SDS

## Section 5. Fire Fighting Measures

See components SDS

## Section 6. Accidental Release Measures





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# Section 7. Handling and Storage

7.1 Precautions for safe handling. Avoid damaging kit.
7.2 Conditions for safe storage, including any incompatibilities. Store in well ventilated area.
Store at 15-30°C.
7.3 Specific end use(s). See section 1.2

#### Section 8. Exposure Controls / Personal Protection

See components SDS

#### Section 9. Physical and Chemical Properties

See components SDS

# Section 10. Stability and Reactivity

See components SDS

#### Section 11. Toxicological Information

See components SDS

#### Section 12. Ecological Information

See components SDS

#### Section 13. Disposal Considerations

See components SDS

#### Section 14. Transport Information

| 14.1 UN Number                  | 2924                                |
|---------------------------------|-------------------------------------|
|                                 | Flammable liquid, corrosive, n.o.s. |
| 14.2 UN Proper Shipping<br>Name |                                     |
|                                 |                                     |
| 14.3 Transport Hazard           | 3(8)                                |
| Class(es)                       |                                     |
| 14.4 Packing Group              |                                     |
| 14.5 Environmental Hazards      | Marine Pollutant: No                |
| 14.6 Special Precautions for    | Not applicable.                     |
| User                            |                                     |



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# Section 15. Regulatory Information

| 15.1 Safety, Health and Environmental Regulations/Legislation Specific for the Substance or Kit. |  |  |
|--|--|--|
| Extremely Hazardous<br>Substances; Section 355   | None of the components in this Kit are listed.   |  |
| Toxic Substances Control<br>Act; TSCA  | All of the components in this Kit are listed.  |  |
| California Proposition 65  | None of the components in this Kit are listed.   |  |
| Right To Know Components   | Ethanol:         Massachusetts         Pennsylvania         New Jersey         C.I. Basic violet 3:         New Jersey         Isopropyl Alcohol:         Massachusetts         New Jersey         Pennsylvania         Hydrochloric Acid:         Massachusetts         New Jersey         Pennsylvania         Hydrochloric Acid:         Massachusetts         New Jersey         Pennsylvania         Phenol:         New Jersey |  |

# Section 16. Other Information

The above information is believed to be correct but does not purport to be all inclusive and shall be used only as a guide. Avantik shall not be held liable for any damage resulting from handling or from contact with the above product.



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# **Signatory Table**

| <b>Action Name</b> | User Name         | Title                               | Signature Date    |
|--------------------|-------------------|-------------------------------------|-------------------|
| Approve            | James Andrew Dunn | SENIOR PRODUCT<br>MARKETING MANAGER | 03-Jun-2024 13:56 |

\* Dates are displayed according to the system time zone: (GMT-04:00) Eastern Daylight Time (America/New\_York)